

From: Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
Sent: Monday, August 19, 2024 at 03:30:44 PM EDT
To: "Deborah Burke" <dburke@CITYOFMALDEN.ORG>
Priority: Normal
Sensitivity: Normal
Subject: Fw: REF: Request# 2024-0435:

Bumping this up in your inbox!

I have attached:

1. The Gateway Cities Parks contract
2. The PowerPoint we presented to the EEA
3. Our latest version of the MVP contract (the most recent amendment)
4. A zip folder with all of the MVP application documents in it

Rebekah McPheeters (she/her)
Sustainability & Grants Manager
Office of Strategic Planning & Community Development
Malden City Hall, 3rd Floor
215 Pleasant Street, Malden, MA 02148

781-324-5720 x5736 (Office)
781-922-6108 (Work Cell)
rmcpheeters@cityofmalden.org

When responding, please be aware that the Massachusetts Secretary of State has determined most email is public record and therefore cannot be kept confidential.

From: Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
Sent: Tuesday, August 13, 2024 8:39 AM
To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Subject: Re: REF: Request# 2024-0435:

Hi Deb,

I have attached:

5. The Gateway Cities Parks contract
6. The PowerPoint we presented to the EEA
7. Our latest version of the MVP contract (the most recent amendment)
8. A zip folder with all of the MVP application documents in it

Let me know if there is anything else I can help with here!

Warmly,
Bekah

Rebekah McPheeters (she/her)
Sustainability & Grants Manager
Office of Strategic Planning & Community Development
Malden City Hall, 3rd Floor
215 Pleasant Street, Malden, MA 02148

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rmcpheeters@cityofmalden.org

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From: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Sent: Monday, August 12, 2024 4:44 PM
To: Rebekah McPheeters <rmcpheeters@CITYOFMALDEN.ORG>
Subject: FW: REF: Request# 2024-0435:

From: MaldenNewsNetwork <maldennewsnetwork@gmail.com>
Sent: Monday, August 12, 2024 4:16 PM
To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Subject: Re: REF: Request# 2024-0435:

Thank you for the clarification inquiry regarding Request# 2024-0435.

As a clarification of the request, does the following modification sufficiently simplify and streamline the request?

Please provide the following public records "checklist" provide an acceptable modification of Request# 2024-0435:

1. Grant agreement for the EEA \$3.5M award
2. Grant agreement for the \$2.998M MVP grant
3. Grant application for the "EEA award"
4. Grant application for the "MVP grant"
5. Email communication associated with the following activities of these award / grants, specifically:
 - Email Submission of grant applications (ie. sender & receiver communication with submission or receipt)

6. Email Issuance of grant awards (ie. sender & receiver communication with issuance of grant awards)

Thank you - Brian DeLacey / in association with Malden News Network

Hello:

I am wondering if you can provide some clarification about your request. Can you be more specific in terms of the actual records you are looking for? For example would it suffice to provide the grant agreement for the two awards although I am not clear from your request if you want both since it says the EEA award "Or" the MVP Award. Please clarify, thanks,
Deborah Burke

This email has been scanned for spam and viruses by Proofpoint Essentials. Click [here](#) to report this email as spam.

From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Thursday, May 30, 2024 at 08:48:31 AM EDT
To: "Deborah Burke" <dburke@CITYOFMALDEN.ORG>
Cc: "Cooper, Stephanie (EEA)" <Stephanie.Cooper3@mass.gov>;
"Rebekah McPheeters" <rMcPheeters@CITYOFMALDEN.ORG>
Priority: Normal
Sensitivity: Normal
Subject: RE: Contract - River Works Project

Thank you. I'll get this processed on our end right away.

Kurt Gaertner, Asst. Secretary for Environmental Policy
Massachusetts Executive Office of Energy & Environmental Affairs
100 Cambridge St, 9th Floor
Boston, MA 02114

Phone: 857-338-5935

From: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Sent: Thursday, May 30, 2024 8:45 AM
To: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters
<rMcPheeters@CITYOFMALDEN.ORG>
Subject: RE: Contract - River Works Project

CAUTION: This email originated from a sender outside of the Commonwealth of Massachusetts mail system. Do not click on links or open attachments unless you recognize the sender and know the content is safe.

Good Morning Kurt:

Thanks for following up. I could have sworn I sent this to you last week when I got it signed by the Mayor, but evidently I didn't. Here is the signed contract. Let me know if you have any questions, thank you, Deborah Burke

From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Thursday, May 30, 2024 8:03 AM
To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
Subject: RE: Contract - River Works Project

Good Morning:

I write in regard to this contract. Any issues? If not, it would be helpful to get a signed version of the

contract and other documents back this week so that we can get them processed and move on to the payment request. Electronic transmission is fine, and please let me know of questions or concerns.

Thanks,

Kurt Gaertner, Asst. Secretary for Environmental Policy
Massachusetts Executive Office of Energy & Environmental Affairs
100 Cambridge St, 9th Floor
Boston, MA 02114

Phone: 857-338-5935

From: Gaertner, Kurt (EEA)
Sent: Tuesday, May 21, 2024 2:17 PM
To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
Subject: RE: Contract - River Works Project

Good Afternoon:

Attached please find four of the documents, with appropriate updates. As to the CASL form, seems I sent you an outdated version. Please see [here](#) for a version you can fill out. I think that takes care of it; receipt of signed versions electronically is fine. Questions welcome.

Kurt Gaertner, Asst. Secretary for Environmental Policy
Massachusetts Executive Office of Energy & Environmental Affairs
100 Cambridge St, 9th Floor
Boston, MA 02114

Phone: 857-338-5935

From: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Sent: Tuesday, May 21, 2024 12:00 PM
To: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
Subject: RE: Contract - River Works Project

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Hi Kurt:

Nice speaking with you this morning. Please revise the documents as follows:

- Malden's vendor code VC60000192110 (that appears on page one of the contract and on the CASL form which is an uneditable pdf.
- Can you add Malden next to contractor legal name on the CASL form as well.
- We would also like to shift the \$500,000 to FY 2026.

Thanks again. I will get the contract docs signed on my end once you make these revisions. Let me know if you have any questions, thanks Deb

From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Monday, May 20, 2024 1:11 PM
To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>
Subject: Contract - River Works Project

Debbie:

Following up on my voice mail, attached please find a draft contract and other paperwork for review. Once you have had a chance to do so, please give me a call at 857-338-5935 so that we can go over some of the particulars. Glad to be funding such a worthwhile project.

Best,

Kurt Gaertner, Asst. Secretary for Environmental Policy
Massachusetts Executive Office of Energy & Environmental Affairs
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From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Tuesday, May 21, 2024 at 02:16:57 PM EDT
To: "Deborah Burke" <dburke@CITYOFMALDEN.ORG>
Cc: "Cooper, Stephanie (EEA)" <Stephanie.Cooper3@mass.gov>;
"Rebekah McPheeters" <rMcPheeters@CITYOFMALDEN.ORG>
Priority: Normal
Sensitivity: Normal
Subject: RE: Contract - River Works Project

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Sent: Monday, May 20, 2024 1:11 PM

To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>
Subject: Contract - River Works Project

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From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Thursday, June 06, 2024 at 06:25:12 PM EDT
To: "Deborah Burke" <dburke@CITYOFMALDEN.ORG>
Cc: "Cooper, Stephanie (EEA)" <Stephanie.Cooper3@mass.gov>;
"Rebekah McPheeters" <rMcPheeters@CITYOFMALDEN.ORG>
Priority: Normal
Sensitivity: Normal
Subject: RE: Contract - River Works Project

Good Evening:

Attached please find an executed contract. We are now in a position for you to finish and send me the funding request. Also attached again for convenience. Vendor code and MMARS ID are on the contract. Questions welcome.

Best,

Kurt Gaertner, Asst. Secretary for Environmental Policy
Massachusetts Executive Office of Energy & Environmental Affairs
100 Cambridge St, 9th Floor
Boston, MA 02114

Phone: 857-338-5935

From: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Sent: Thursday, May 30, 2024 8:49 AM
To: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters
<rMcPheeters@CITYOFMALDEN.ORG>
Subject: RE: Contract - River Works Project

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Much appreciated, Debbie

From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Thursday, May 30, 2024 8:49 AM
To: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
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To: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>

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To: Deborah Burke <dburke@CITYOFMALDEN.ORG>

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Massachusetts Executive Office of Energy & Environmental Affairs
100 Cambridge St, 9th Floor
Boston, MA 02114

Phone: 857-338-5935

From: Deborah Burke <dburke@CITYOFMALDEN.ORG>

Sent: Tuesday, May 21, 2024 12:00 PM

To: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>

Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>; Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>

Subject: RE: Contract - River Works Project

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From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>

Sent: Monday, May 20, 2024 1:11 PM

To: Deborah Burke <dburke@CITYOFMALDEN.ORG>

Cc: Cooper, Stephanie (EEA) <Stephanie.Cooper3@mass.gov>

Subject: Contract - River Works Project

Debbie:

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Best,

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Phone: 857-338-5935

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From: Rebekah McPheeters <rMcPheeters@CITYOFMALDEN.ORG>
Sent: Thursday, May 02, 2024 at 01:57:46 PM EDT
To: "stephanie.cooper3@mass.gov" <stephanie.cooper3@mass.gov>;
"kurt.gaertner@mass.gov" <kurt.gaertner@mass.gov>
Cc: "Deborah Burke" <dburke@CITYOFMALDEN.ORG>; "Gary J. Christenson" <gchristenson@CITYOFMALDEN.ORG>
Priority: Normal
Sensitivity: Normal
Subject: Malden Park Projects Follow Up

Hi Stephanie and Kurt,

Thank you both again for meeting with our team earlier this week! We really appreciated the opportunity to update you on our Malden River Works project.

Per your request, I am attaching our meeting slides here, please feel free to share them as needed. As we discussed, our project has an approximately \$3.5M funding gap. We have approximately \$6.2M in available funding for Phase 1 of our project, and approximately \$3.2M in available funding for Phase 2. Here is a list of the unfunded or partially funded elements of the project:

- The boathouse

- The rowing dock

- Earthworks

- Paving and curbing

- Park site elements

- DPW site elements

- Lighting

- Plants

- Irrigation
- Maintenance and warranty
- General conditions, contingency and construction admin

We had also discussed the timing of our funding needs. Broadly, our project could use funding in FY25, FY26, and possibly FY27. We would love to be able to secure a commitment of additional funding by this fall, to be able to proceed with the bidding process for Phase 2 in early (calendar year) 2025.

According to our records, Malden has received one Gateway City Parks grant for \$193,000 in May 2011. This funding was used to help subsidize the design costs associated with South Broadway Park, now known as Howard Park. We are really eager to pursue Gateway City Parks funding for this project if at all possible, and we look forward to continuing that conversation. Please let us know if there is any other information you need at this time!

Warmly,
Bekah

Rebekah McPheeters (she/her)
Sustainability & Grants Manager
Office of Strategic Planning & Community Development
Malden City Hall, 3rd Floor
215 Pleasant Street, Malden, MA 02148

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781-922-6108 (Work Cell)
rmpheeters@cityofmalden.org

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From: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Sent: Tuesday, June 11, 2024 at 08:34:15 AM EDT
To: "Deborah Burke" <dburke@CITYOFMALDEN.ORG>
Priority: Normal
Sensitivity: Normal
Subject: RE: Gateway Cities Grant--Malden River Works

Thank you. Will submit for payment.

Kurt Gaertner, Asst. Secretary for Environmental Policy
Massachusetts Executive Office of Energy & Environmental Affairs
100 Cambridge St, 9th Floor
Boston, MA 02114

Phone: 857-338-5935

From: Deborah Burke <dburke@CITYOFMALDEN.ORG>
Sent: Tuesday, June 11, 2024 8:31 AM
To: Gaertner, Kurt (EEA) <kurt.gaertner@mass.gov>
Subject: Gateway Cities Grant--Malden River Works

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Good Morning Kurt:

Here is the letter requesting funding in the amount of \$3million be wired to the City of Malden for this project. Please let me know if there are reporting forms or other requirements once we begin to draw down the funds, Thank you for your help with this, much appreciated, Debbie Burke

Deborah A. Burke
Director
Office of Strategic Planning & Community Development
Malden City Hall
215 Pleasant St., Malden, MA 02148
dburke@cityofmalden.org
781-324-5720 ext. 5725

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